

NIC ~~Advt. No. 2009~~

04
28/3/09
11.20 AM

FORM 2-B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of ORISSA STATE

Sundargarh 9 S.T.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....

Sundargarh 9 S:T.....Assembly Constituency.

Candidate's name Harsha Badhan chhatra

Father's/Mother's/Husband's name Upa chhatra

His Postal address At- Badbahal, po- Badbahal

Via- Kundukela P-s - Bhasma Dist- Sundargarh

His name is entered at Sl. No. 211 in Part No. 170 of the

electoral roll for Sundargarh 9 S:T Assembly Constituency :

My name is Rukman Naik

and it is entered at Sl. No. 307 in Part No. 170 of the electoral roll

for the Sundargarh 9 S:T Assembly Constituency.

Date 27-03-2009

Rukman Naik
(Signature of proposer)

(1. Subs. by Notifin. No. S. O. 55 P(E), dated 9-8-1996).

PART II

(To be used by candidate *NOT* set up by recognised political party)

We hereby nominate as candidate for election to Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....

Father's/Mother's/Husband's name

His Postal address

.....

.....

His name is entered at Sl. No.in Part No.of the electoral roll for theAssembly Constituency .

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of proposer		Full name	Signature	Date
	Part No. of Electoral Roll Constituency	Sl. No. in that Part			
1	2	3	4	5	6
1					
2					
3					

1
4
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stituency.	7					
imes are						
append	8					
	9					
	10					
Date						

N. B.- There should be ten electors of the Constituency as proposers

PART III

I, the candidate mentioned in part I/part II (Strike out which is not applicable) assent to this nomination and hereby declare -

(a) that I have completed 47 years of age ;

[STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bahujan Samaj party, which is recognised ** National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by theparty
is a registered unrecognised political party/that I am contesting this elect
an independent candidate, (Strike out which is not applicable) and that the sy
I have chosen, in order of preference are :-

(i).....(ii).....(iii).....

(c) that my name and my father's/mother's/husband's name have been correctly sp
out above in english (Name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualifi
for being chosen to fill the seat in the Legislative Assembly of the State.

† I further declare that I am a member of the..... 'gond' **caste/tribe
which is a scheduled **caste/tribe of the State of..... Orissa in relatic
to Sundargarh (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the
present ** general election/the bye-elections being held simultaneously, to the Legislative
Assembly of..... Orissa (State) from more than two Assembly Constituencies.

Date 27-03-2009

Harsha Bardhan Chhatric
(Signature of Candidate)

**Score out the words not applicable

†Score out this paragraph, if not applicable

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the
Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

.....party,
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and that the sy

PART III A

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

No

correctly spe
language);

(a) of any offence (s) under sub-section (1) ; or

so disqualifi
e.

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act,
1951 (43 of 1951) ; or

**caste/trit
..... in relatic

(ii) has been convicted for any other offence (s) for which he has
been sentenced to imprisonment for two years or more.

late at the
egislative
s.

If the answer is "Yes", the candidate shall furnish the following information :-

(i) Case / First Information Report No./ Nos.....

No

(ii) Police-station (s).....

No

District (s).....

No

State(s).....

No

(iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which
he has been convicted.....

No

(iv) Date (s) of conviction (s).....

No

(v) Court (s) which convicted the candidate.....

No

(vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of
fine (s)].....

No

(vii) Date (s) of release from prison.....

No

at 219

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....^{No} Yes / N

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....^{No}

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....^{No}

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....^{No}

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....^{No}

(b) Nature of order (s) passed.....^{No}

Place : Sundargarh

Date : 27-03-2009

Harsha Bardhan Chhatra
(Signature of the candidate)

No Yes / N

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 04

This nomination was delivered to me at my office at ... 11.20 A.M (hour) on
..... 28/3/2009 (date) by the *candidate/proposer.

vision.

V. K. Singh
Returning Officer

9-Sundargarh (S T) Assembly Constituency

Returning Officer

Date

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date

Returning Officer



FORM 26

(See Rule 4) **BEFORE SRI PRAHALLAD AGARWALA
NOTARY, SUNDARGARH**

Affidavit to be furnished by the candidate before the Returning Officer for election to Legislative Assembly (name of the House) from Sundargarh 9th constituency (name of the constituency).

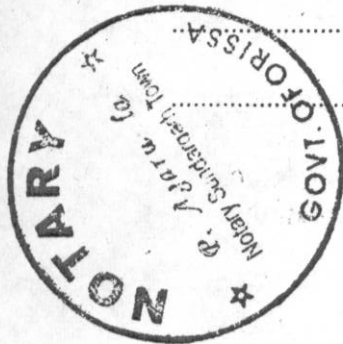
I, Harsha Bardhan chhatra son/daughter/wife of Upa chhatra aged about 47 years, residence of Badbahal candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :—

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27/2/09

- (i) Case/ First Information Report No./Nos. No
- (ii) Police-station (s) No, District(s) No, State(s) No
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged No
- (iv) Court(s) which framed the charge(s) No
- (v) Date(s) on which the charge(s) was/were framed No
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. No



Harsha Bardhan chhatra

2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/ First Information Report No./ Nos. Nil
- (ii) Court(s) which punished..... Nil
- (iii) Police-station(s) Nil, District(s) Nil, State(s) Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged..... Nil
- (v) Date(s) on which the sentence(s) was/were pronounced..... Nil
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction..... Nil

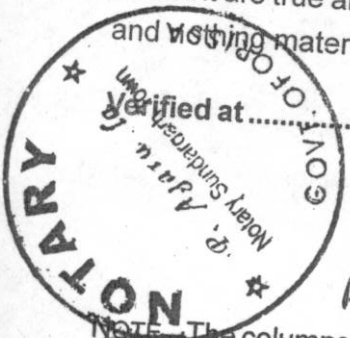
Place. Sundargarh

Date. 27.3.09

Harsha Bardhan Chhatra
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.



Verified at 1.25 PM this 27th day of March, 2009

Identified by me
Bansi
Advocate, Sng.

Harsha Bardhan Chhatra
Signature of Deponent



NOTE - The columns in this Form which are not applicable to the deponent may be struck

Solemnly Affirmed & Declared before me on identification

Prahallad Agarwala
NOTARY, SUNDARGARH
GOVT. OF ORISSA

58-12,000-21-2-2009



Oath to be furnished by candidate along with no:

Before the Returning Officer

**BEFORE SRI PRAHALLAD AGARWALA
NOTARY, SUNDARGARH.**

for election to Legislative Assembly (name of the House)

from Sundargarh 95th Assembly constituency

(name of the constituency)

I, Haasha Boodham Chhatra son/daughter/wife of Upa Chhatra, aged
47 years, resident of Badkhal Dist - Sundargarh, candidate
at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance :

Haasha Boodham Chhatra
Deponent

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60 H. E. 3 (ii)



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself and my spouse and dependents*.

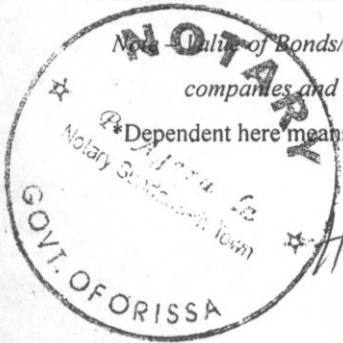
of immovable
- properties in
indicated]
Description

A. Details of movable asset:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash	Nil	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/ interests	Nil	Nil	Nil	Nil	Nil

Agricultural
- Location(s)
- Survey num
- Extent (Total
- Current ma
Non-agric
- Location
- Survey
- Extent (T
- Curren
ii) Build
and
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(iv) I



*Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

Harsha Baidhan Chhatra

alance, etc.] of immovable assets

– properties in joint ownership indicating the extent of joint ownership will also have indicated]

Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i) Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	At- Badbahal ps- Bhasma Dist- Sundargarh Upa chhatra BN-7 AC- 2 Acres Rs- 10 lacs			Nil	Nil
Non-agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
ii) Buildings (commercial and residential) -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	Residential Badbahal - 10 numbers - 2 lacs			Nil	Nil
(iv) Houses/Apartments, etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	Nil		Nil	Nil	Nil
(v) Others (such as interest in property)	Nil		Nil	Nil	Nil



Harsha³ Baidhyan Chhatra

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note - Please give separate details for each item].

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on.....
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial institutions	Nil	Nil
(iii)	Government dues	Nil	Nil
	(a) dues to Departments dealing with Government accomodation.	Nil	Nil
	(b) dues to Departments dealing with supply of water.	Nil	Nil
	(c) dues to Departments dealing with supply of electricity.	Nil	Nil
	(d) dues to Departments dealing with telephones.	Nil	Nil
	(e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).	Nil	Nil
	(f) other dues, if any	Nil	Nil
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].	Nil	Nil
(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil



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Harsha Bardham Chhatraia

Amount outstanding as on.....

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

- Nil /) Metropolitan - Kundakela L.H School - 1979-80
- Nil /) Intermediate - Sundargarh Govt. College - 1980-82
- Nil /) B.A. - Sambalpur G.M college - 1982-84

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at 02 P.M this the 27th day of March, 2009.....

Identified by me
P. Singh
27.3.09
Advocate. Sing.

Harsha Baidyan Chhaty
DEPONENT



Solemnly Affirmed & Declared before me on identification
Prahallad Agarwala
NOTARY, SUNDARGARH
GOVT. OF ORISSA